

BAUGHMAN ELECTED CHAIRMAN



At the Fall Board meeting, William D. Baughman was elected for a two-year term as Chairman of the Forest History Society, succeeding Thomas Dunlap. Baughman is a Vice-President of Westvaco Corporation and Manager of its Forest Resources Division.

Mr. Baughman joined Westvaco in 1961 at the Forest Research Center in Charlottesville, VA. In 1962 he became a Forester for Southern

Woodlands in Summerville, SC. He was promoted to District Forester in 1963 and became Area Forester in Kingstree, SC, in 1966. In 1969, Mr. Baughman was promoted to Assistant Woodlands Manager for operations, and he became Southern Woodlands Manager in 1976. He was named Manager of Westvaco's three regional woodland areas in 1987, and in October 1991 he was named Timberlands Division Manager. Mr. Baughman was elected a vice-president of the company in December 1991.

Mr. Baughman is Chairman of the Westvaco pulpwood Committee which coordinates company procurement policies. He is a graduate of Marietta College and earned a Master of Forestry degree from the University of Michigan. Outside of the company, Mr. Baughman serves as a Vice-Chairman of the American Pulpwood Association and is a member of its Executive Committee; a member of the American Forest & Paper Association's Forestry Committee and serves on several of its task groups; a Trustee of the American Forest Foundation and Chairman of its Forestry and Tree Farm Operating Committee. He is also a member of the Advisory Committee of the Forest Economics and Policy Program of Resources for the Future, and serves on the External Advisory Board for the University of Georgia's Warnell School of Forest Resources.

Other officers elected at the annual meeting include Frederick Weyerhaeuser and Norman Johnson as Vice-Chairmen, Patricia Bedient as Treasurer, and Steven Anderson as Secretary of the Board, and President. Newly elected Board members include Michael Apsey, Nora Mitchell, William Siegel, and George Weyerhaeuser, Sr.

NOTICE OF FHS BOARD MEETING

The Spring Board meeting of the Forest History Society is scheduled for April 29, 2000 from 8:30 AM to 4:00 PM at the Sheraton Grand Hotel in New Bern, North Carolina (252-638-3585; 1-800-326-3745).

Please call the FHS Headquarters at 919-682-9319 for more information.

Join the Forest History Society

or Become a Joint Member of the American Society for Environmental History and the Forest History Society

Name _____
 Title _____
 Company/Institution _____
 Address _____
 City _____ State _____ Zip _____
 Work phone () _____ Home phone () _____
 E-mail _____
 Employer _____
 Date of Birth _____

Please enroll me as a member in the following category:

FHS Individual	FHS Student	Institution
<input type="checkbox"/> \$40.00	<input type="checkbox"/> \$20.00	<input type="checkbox"/> \$80.00
<input type="checkbox"/> \$50.00	Joint ASEH/ FHS Memberships	Outside U.S.
<input type="checkbox"/> \$100.00	<input type="checkbox"/> \$27.50 student	<input type="checkbox"/> \$8.00 for
<input type="checkbox"/> \$500.00	<input type="checkbox"/> \$55.00 individual	additional
<input type="checkbox"/> \$1000 and up		postage

Statistical Data

Which of the following best describes your employment setting?

- | | |
|--|---|
| <input type="checkbox"/> A. College or university | <input type="checkbox"/> G. Association or foundation |
| <input type="checkbox"/> B. Federal government | <input type="checkbox"/> H. Museum or library |
| <input type="checkbox"/> C. State/local government | <input type="checkbox"/> I. Other nonprofit |
| <input type="checkbox"/> D. Private industry | <input type="checkbox"/> J. K-12 school |
| <input type="checkbox"/> E. Forestry or other consultant | <input type="checkbox"/> K. Retired |
| <input type="checkbox"/> F. Historical Society | <input type="checkbox"/> L. Unemployed |

Which of the following best describes your current position?

- | | |
|--|--|
| <input type="checkbox"/> Research/educator | <input type="checkbox"/> Private landowner |
| <input type="checkbox"/> Field forester/technician | <input type="checkbox"/> Journalist |
| <input type="checkbox"/> Staff specialist | <input type="checkbox"/> Student |
| <input type="checkbox"/> Mid-level management | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Upper-level management | |

Which of the following best describes your field of expertise?

- | | |
|--|--|
| <input type="checkbox"/> A. Anthropology | <input type="checkbox"/> G. Economics |
| <input type="checkbox"/> B. History | <input type="checkbox"/> H. Journalism |
| <input type="checkbox"/> C. Sociology | <input type="checkbox"/> I. Education |
| <input type="checkbox"/> D. Forestry | <input type="checkbox"/> K. Archeology |
| <input type="checkbox"/> E. Wildlife | <input type="checkbox"/> L. Other: _____ |
| <input type="checkbox"/> F. Ecology | |

Please pay in U.S. funds

- Enclosed is my check or money order.
- Charge \$ _____ to my credit card. Visa MasterCard
 Card # _____ Expiration Date _____
 Signature _____



Please mail your check and this form to:

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 Durham, NC 27701, (919) 682-9381

<http://www.lib.duke.edu/forest/>

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